

 <p>State of Utah Commission on Criminal and Juvenile Justice 101 State Capitol Salt Lake City, Utah 84114-0651 Ph: (801) 538-1031 Fax: (801) 538-1024</p>		For CCJJ use ONLY: 1. Implementing Agency Name & Address: c/o Applicant Agency:																																		
2. Type of Application (check one) <div style="display: flex; justify-content: space-around;"> <u>9</u> Initial <u>9</u> Continuation </div> If continuation, previous grant #:		3. Agency Type (check one) <div style="display: flex; justify-content: space-around;"> <u>9</u> State <u>9</u> City </div> <div style="display: flex; justify-content: space-around;"> <u>9</u> County <u>9</u> Not for Profit </div>																																		
4. Phone number: Fax number: E-mail Address:		5. Beginning & Ending Dates of Program: 6. Type of Criminal Justice Agency: (Check one)																																		
7. Will this award (check one) <div style="display: flex; justify-content: space-around;"> <u>9</u> Enhance an Existing Program <u>9</u> Initiate a New Program </div>		<div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><u>9</u> Law Enforcement</div> <div style="width: 33%;"><u>9</u> Pretrial Services</div> <div style="width: 33%;"><u>9</u> Victim Assistance</div> <div style="width: 33%;"><u>9</u> Corrections</div> <div style="width: 33%;"><u>9</u> Prosecution</div> <div style="width: 33%;"><u>9</u> Juvenile</div> <div style="width: 33%;"><u>9</u> Adjudication</div> <div style="width: 33%;"><u>9</u> Public Defense</div> <div style="width: 33%;"><u>9</u> Other</div> </div>																																		
8. What grant program are you requesting? (Check one) <div style="display: flex; flex-wrap: wrap;"> <div style="width: 20%;"><u>9</u> Crime Reduction Planning</div> <div style="width: 20%;"><u>9</u> Byrne</div> <div style="width: 20%;"><u>9</u> Challenge</div> <div style="width: 20%;"><u>9</u> State Gang</div> <div style="width: 20%;"><u>9</u> JAIBG</div> <div style="width: 20%;"><u>9</u> Title II</div> <div style="width: 20%;"><u>9</u> Title V</div> <div style="width: 20%;"><u>9</u> RSAT</div> <div style="width: 20%;"><u>9</u> Crime Prevention</div> <div style="width: 20%;"><u>9</u> SIS</div> <div style="width: 20%;"><u>9</u> N-Chip</div> <div style="width: 20%;"><u>9</u> VOITIS</div> </div>																																				
9. Congressional District(s) Served		10. Federal Tax Identification Number (87-?????)		11. Title which <i>describes</i> the program to be funded:																																
13. Budget Summary		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Total Project Costs</th> <th style="width: 25%;">Federal Grant Funds</th> <th style="width: 25%;">Cash Match</th> <th style="width: 25%;">In-Kind Match</th> </tr> </thead> <tbody> <tr><td>A. Personnel</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>B. Contracted Fees</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>C. Equipment</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>D. Travel/Training</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>E. Supplies/Operating</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>F. Confidential Funds</td><td style="text-align: right;">\$</td><td></td><td></td></tr> <tr><td>Column Totals</td><td style="text-align: right;">\$</td><td style="text-align: right;">\$</td><td style="text-align: right;">\$</td></tr> </tbody> </table>			Total Project Costs	Federal Grant Funds	Cash Match	In-Kind Match	A. Personnel	\$			B. Contracted Fees	\$			C. Equipment	\$			D. Travel/Training	\$			E. Supplies/Operating	\$			F. Confidential Funds	\$			Column Totals	\$	\$	\$
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14. *Name of Official Authorized to Sign		15. **Name of Program Director																																		
16. Signatures		For CCJJ use ONLY <div style="display: flex; justify-content: space-between; padding: 10px;"> Approval Signature Date </div>																																		
Authorizing Official	Program Director																																			

* (e.g. Mayor, County Commissioner, State Agency CEO) NOTE: Chiefs and Sheriffs are not authorized to approve contracts for their local government. ** This is the individual responsible for the day-to-day management of the grant program